STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-660(A72743)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-660 APPLICATION/CLAIM NO.: A72743 CERT. NO.: CERTIFICAT NAME: John and Anita Hansen ADDR: P.O. Box 67 Garrison UT 84728 REMARKS: Joint Tenants ______ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 03/02/2000|PRIORITY: 03/02/2000|PUB BEGAN: | PUB ENDED: | NEWSPAPER:
ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:06/09/2000|PROOF DUE: 06/30/2007 EXTENSION: | ELEC/PROOF: [Proof] | ELEC/PROOF: 05/23/2007 | CERT/WUC: 10/04/2007 | LAP, ETC: | LAPS LETTER: | RENOVATE: RUSH LETTR: |RECON REQ: |TYPE: [] PD BOOK: [18-]|MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 1.73 acre-feet SOURCE: Underground Water Well COUNTY: Millard COMMON DESCRIPTION: Garrison POINT OF DIVERSION -- UNDERGROUND: (1) S 1325 ft E 841 ft from NW cor, Sec 06, T 22S, R 19W, SLBM DIAMETER OF WELL: 10 ins. DEPTH: 162 to ft. YEAR DRILLED: 2001 WELL LOG? YES WELL ID#: 22542 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 12824. PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: 0.25 acres STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER-----*-OUTH EAST QUARTER-----* Section Totals Sec 06 T 22S R 19W SLBM * 0.2500|_ 0.2500 GROUP ACREAGE TOTAL: FILED: 06/15/2005|PUB BEGAN: | PUB ENDED: | NEWSPAPER: No Adv Required
ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:07/21/2005|PROOF DUE: 06/30/2007 *******************************